

BANGALORE CITY MUNICIPALITY.

Copy of Proceedings of the City Municipal Commission at a Meeting held on Tuesday the 29th June 1886 at 7-30 A.M.

President.

Present.—Major A. H. Macintire.

Vice-President.

Present.—A. Srinivasachari, Esq.

Ex-Officio Members.

Present.—The Senior Surgeon to the Mysore Government.
The Amildar of Bangalore.

Absent.—The Executive Engineer, Palace Division.
The Principal Assistant, Central College.

Municipal Commissioners.

1st Division, Balé Pettah.

Absent.—B. Murry Gungiah, Esq.

A. S. Raghavachar, Esq.

2nd Division, Manavarte Pettah.

Absent.—Khazi Abid Shariff Sahib, Esq.
Mandi Mariyanna, Esq.

3rd Division, Alsur Pettah.

Present.—S. V. Annaiyappa Chetti, Esq.
Absent.—P. Changalraya Mudaliar, Esq.

4th Division, Nagarta Pettah.

Present.—Doddi Venkataramana Chetti, Esq.
Absent.—B. Narayana Chetti, Esq.

5th Division, Kalasipalyam.

Present.—M. Ramaswami Chetti, Esq.
O. Muttusami Naidu, Esq.

6th Division, High Ground.

Absent.—J. Cameron, Esq.

I. Cash account current, progress reports of works and mortuary returns for the month of May 1886, are laid before the Board, read and duly passed.

Ordered.—That the following cash account current be submitted to the Comptroller of Mysore:—

Cash Account Current of the Municipal Commission for the City of Bangalore for the month of May 1886.

| Receipts. | | | Amount. | Expenditure. | | | Amount. |
|--|---|------------|-------------|---|---|--|-------------|
| Cash Balance brought forward from last month's account ... | | | 18,859 13 7 | I. Collec- tion. | 2. For tax on houses, buildings & lands. 3. For tax on professions and trades. ... | | 237 15 0 |
| I. Octroi. | 1. Articles of food or drink for men or animals ... | 215 3 6 | | 7. Rents assigned to Municipality ... | | | 25 8 4 |
| | (a) Dry and green cocoanuts. | 439 8 5 | | II. Head Office Charges | | | 163 7 8 |
| | (c) Betel-leaves. | 1,094 1 7 | | 1. Supervision | | | 150 1 6 |
| | 6. Tobacco | | | 2. (a) Original works for 85-86 86-87 ... | | | 668 15 8 |
| II. Tax on houses, buildings and lands. | | 1,825 15 0 | | (b) Improving Govt. Chuttrum. | | | 560 9 4 |
| III. Tax on professions and trades— | | | | (c) Compensation for houses, &c. | | | 752 14 1 |
| " Shops ... | | 676 10 5 | | 8. Repairs (a) Suburban roads. (b) Municipal roads, &c. | | | 897 11 10 |
| " Oil-mills ... | | 61 8 0 | | IV. Charges of Control—Supervision and Management | | | 1,610 4 10 |
| " Looms ... | | 726 8 11 | | 1. Town Municipal School. | | | 250 0 0 |
| " Carts ... | | 56 0 0 | | " Sanskrit School. | | | 292 0 0 |
| License fees on liquor shops, &c. ... | | 391 8 0 | | 2. Schools Grants-in-aid ... | | | 95 12 4 |
| Other licenses ... | | 0 0 0 | | 1. Hospital grant, St. Marihas | | | 1,058 0 0 |
| (b) Tobacco licenses ... | | 59 8 0 | | 2. Dispensary and Medical charges | | | 200 0 0 |
| VII. Rents. { 1. Nazul lands ... | | 14 0 0 | | 3. Vaccination | | | 155 2 4 |
| 2. Shops (Markets) ... | | 377 0 0 | | 4. Maternity charges | | | 28 12 0 |
| IX. Extra-ordinary. { 3. Refunds and recoveries ... | | 2 8 0 | | 5. Langarkhana | | | 381 8 6 |
| X. Fines ... | | 6 1 11 | | 6. Government Chuttrum... | | | 144 8 0 |
| XI. Pounds ... | | 47 10 0 | | 7. Girdlestone ward for incurable paupers | | | 137 4 5 |
| XII. Miscellaneous | | 284 1 1 | | VII. Conservancy (a) Establishment (b) Other charges | | | 33 5 6 |
| XIII. Transfers and Contributions—Grant-in-aid towards Sanskrit School | | 45 11 9 | | VIII. Road watering and planting trees | | | 1,178 6 6 |
| Fees from City Municipal School | | 186 0 0 | | IX. Lighting charges | | | 104 9 8 |
| | | | | X. Gardens—1. Public Gardens | | | 333 6 6 |
| | | | | 2. Refund of excess collections | | | 21 1 4 |
| | | | | 3. Cattle Pound charges | | | 11 3 0 |
| | | | | 4. Statistics and mortuary registration | | | 35 9 6 |
| | | | | XII. Miscellaneous. 5. Reward to dog and snake killers, &c. | | | 39 14 3 |
| | | | | 6. Other miscellaneous items. | | | 32 1 0 |
| | | | | XIII. Reserve | | | 115 10 1 |
| | | | | | | | 30 8 9 |
| Total Receipts..... | | | 6,509 8 7 | Total Rupees..... | | | 9,740 14 11 |
| Grand Total Rs. | | | 25,569 6 9 | To Cash Balance carried to next month's accounts..... | | | 15,628 7 3 |

Mortuary Register, Bangalore.

Statement of Births and Deaths registered within the City Municipal limits during the month of May 1886.

| Causes of Death. | Europeans. | | East Indians. | | Musalmans. | | Hindus. | | Native Christians. | | Buddhists. | | Other Classes. | | Total. | | Total in— | | Difference. |
|--------------------------------------|------------|-----|---------------|-----|------------|-----|---------|-----|--------------------|-----|------------|-----|----------------|-----|--------|-----|-----------|-------------|-------------|
| | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | M. | F. | May 1886. | April 1886. | |
| Cholera | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Small-pox | ... | ... | ... | ... | 4 | 1 | 3 | 2 | ... | ... | ... | ... | ... | ... | 7 | 3 | 10 | 1 | 9 |
| Fevers | ... | ... | ... | ... | 4 | 6 | 11 | 14 | 1 | ... | ... | ... | ... | ... | 15 | 21 | 36 | 26 | 10 |
| Bowel-complaints | ... | ... | ... | ... | ... | ... | 2 | 1 | ... | ... | ... | ... | ... | ... | 2 | 1 | 3 | 3 | ... |
| Injuries— | | | | | | | | | | | | | | | | | | | |
| Suicide | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Wounding | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Accident | ... | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 1 | ... |
| Snake-bite or killed by wild beasts. | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Other Causes— | | | | | | | | | | | | | | | | | | | |
| Consumption | ... | ... | ... | ... | 1 | 2 | 4 | ... | ... | ... | ... | ... | ... | ... | 2 | 5 | 7 | 7 | ... |
| Convulsion | ... | ... | ... | ... | ... | 3 | 1 | ... | ... | ... | ... | ... | ... | ... | 3 | 1 | 4 | 6 | 2 |
| Dropsy | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... |
| Lock-jaw | ... | ... | ... | ... | 2 | ... | 8 | ... | ... | ... | ... | ... | ... | ... | ... | 10 | 10 | 10 | ... |
| Asthma | ... | ... | ... | ... | ... | ... | 2 | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 2 | 3 | 1 |
| Rheumatism | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | 3 | 2 |
| Old age | ... | ... | ... | ... | 1 | 5 | 6 | ... | ... | ... | ... | ... | ... | ... | 6 | 6 | 12 | 12 | ... |
| Born dead | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 |
| Croup | ... | ... | ... | ... | ... | 3 | 4 | ... | ... | ... | ... | ... | ... | ... | 3 | 4 | 7 | 6 | 1 |
| Diarrhoea | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 4 | 4 |
| Abscess | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | 1 |
| Leprosy | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 2 | 2 |
| Indigestion | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | ... | 1 | ... | 1 |
| Dysentery | ... | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 | ... | 1 |
| Spleen | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | 1 | 1 |
| Total Other Causes..... | ... | ... | ... | ... | 1 | 4 | 14 | 27 | ... | ... | ... | ... | ... | ... | 15 | 31 | 46 | 55 | 13 |
| Total Deaths..... | ... | ... | ... | ... | 9 | 11 | 30 | 45 | 1 | ... | ... | ... | ... | ... | 39 | 57 | 96 | 86 | 10 |
| Total Number of Births..... | ... | ... | ... | ... | 12 | 9 | 40 | 37 | ... | ... | ... | ... | ... | ... | 52 | 46 | 98 | 107 | 9 |

Abstract of Mortuary Report and Percentage of Births and Deaths on the estimated Population, 62,311.

| | | | | | | | | | | REMARKS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|-------------------------------|------------------|-------------------------------|--------------------------|-------------|---------------------|------------------|-------------------------------|--------------------------|--------------|---|------------------------|-------------------------------|------------|---------------|---------------|-------------|---------------------|--------------|--------------|--------------|--------------|------------------------|--------|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----------|----|-----|---|---|---|-----|---|---|-----|-----|-----|----|--------|----|-----|----|----|---|---|----|---|---|---|----|----|-------------------|---|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|---|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|----|-----|----|----|---|---|----|---|---|----|----|----|
| Births. | | Differ- ence. | Percent- age of Births. | | Deaths. | | Differ- ence. | Percent- age of Deaths. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| May 1886. | April 1886. | | Increase. Decrease. | May 1886. April 1886. | May 1886. | April 1886. | | Increase. Decrease. | May 1886. April 1886. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Classes. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Europeans | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | There were 96 deaths during the month, 10 from small-pox, 86 from fevers, 3 from bowel-complaints, 1 from accident and 46 from other causes, as detailed in the previous page. The number of deaths in May 1886, as compared with that of April 1886, is as follows :— Of Musalmáns 20 against 20, Hindus 75 against 66, Native Christians 1 against nil, being 10 more than the previous month, and 4 in excess of the total number registered in the corresponding month of last year. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| East Indians | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Musalmáns | 21 | 17 | 4 | 25 | 20 | 20 | 20 | 24 | 24 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hindus | 77 | 90 | 13 | 15 | 16 | 75 | 66 | 14 | 12 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Native Christians | ... | ... | ... | ... | ... | 1 | 1 | 1 | ... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Buddhists | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Age. <table><tr><th>Classes.</th><th>Number died during the month.</th><th>Born dead.</th><th>Under 1 year.</th><th>2 to 5 years.</th><th>6 to 12 do.</th><th>13 to 20 inclusive.</th><th>21 to 30 do.</th><th>31 to 40 do.</th><th>41 to 50 do.</th><th>51 to 60 do.</th><th>Above 60 years of age.</th><th>Total.</th></tr><tr><td>Europeans</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>East Indians</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>Musalmáns</td><td>20</td><td>...</td><td>6</td><td>5</td><td>1</td><td>...</td><td>3</td><td>3</td><td>...</td><td>...</td><td>...</td><td>20</td></tr><tr><td>Hindus</td><td>75</td><td>...</td><td>18</td><td>10</td><td>4</td><td>4</td><td>12</td><td>2</td><td>6</td><td>8</td><td>11</td><td>75</td></tr><tr><td>Native Christians</td><td>1</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>1</td><td>...</td><td>...</td><td>...</td><td>...</td><td>1</td></tr><tr><td>Buddhists</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>Other Classes</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td><td>...</td></tr><tr><td>Total</td><td>96</td><td>...</td><td>24</td><td>15</td><td>5</td><td>4</td><td>15</td><td>6</td><td>6</td><td>10</td><td>11</td><td>96</td></tr></table> | Classes. | Number died during the month. | Born dead. | Under 1 year. | 2 to 5 years. | 6 to 12 do. | 13 to 20 inclusive. | 21 to 30 do. | 31 to 40 do. | 41 to 50 do. | 51 to 60 do. | Above 60 years of age. | Total. | Europeans | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | East Indians | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Musalmáns | 20 | ... | 6 | 5 | 1 | ... | 3 | 3 | ... | ... | ... | 20 | Hindus | 75 | ... | 18 | 10 | 4 | 4 | 12 | 2 | 6 | 8 | 11 | 75 | Native Christians | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | 1 | Buddhists | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Other Classes | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | Total | 96 | ... | 24 | 15 | 5 | 4 | 15 | 6 | 6 | 10 | 11 | 96 |
| Classes. | Number died during the month. | Born dead. | Under 1 year. | 2 to 5 years. | 6 to 12 do. | 13 to 20 inclusive. | 21 to 30 do. | 31 to 40 do. | 41 to 50 do. | 51 to 60 do. | | Above 60 years of age. | Total. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Europeans | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | ... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| East Indians | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | ... | ... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Musalmáns | 20 | ... | 6 | 5 | 1 | ... | 3 | 3 | ... | ... | | ... | 20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Hindus | 75 | ... | 18 | 10 | 4 | 4 | 12 | 2 | 6 | 8 | 11 | 75 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Native Christians | 1 | ... | ... | ... | ... | ... | 1 | ... | ... | ... | ... | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Buddhists | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Classes | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | ... | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 96 | ... | 24 | 15 | 5 | 4 | 15 | 6 | 6 | 10 | 11 | 96 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total | 88 | 107 | 4 | 13 | 15 | 17 | 96 | 80 | 10 | 15 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

II. Annual statements of receipts and disbursements of the City Municipality for the official year 1885—86.

Resolution.—That the statements be circulated among the Municipal Commissioners.

III. Letter, dated 11th June 1886, from Mr. A. S. Raghavachar, Municipal Commissioner, No. 1 Division, submitting a proposal for providing a small band stand in the Municipal Park.

Resolution.—The Vice-President be requested to cause a plan and estimate of the proposed band stand to be prepared and the same laid before the Board for consideration at the next meeting.

IV. Letter No. 232 from the Municipal President, Civil and Military Station, communicating the resolution recently passed by the Station Municipality, regarding the abolition of the octroi within their limits.

Resolution.—That the Municipal Commissioners of the City are not at present prepared to relinquish the octroi revenue, as they will find it difficult to substitute other taxes for it. It is therefore resolved that the octroi duty be continued to be levied within the City Municipal limits, on its abolition in the Civil and Military Station, and details in connection therewith be considered hereafter when occasion arises.

V. Proposal to open a new road way leading from a point near the compound of late Krishnama Naidu, passing to the northward through the garden lands and dry fields, in parallel to the Subedar Chuttrum road, to meet the new road now being formed by the side of the old butts, and to acquire the required extent of land for the above purpose under the provisions of the Land Acquisition Act, if the same cannot be secured by private purchase under the provisions of Section 97 of the Municipal Regulations. Also to acquire under the said Act or under the above Regulations, the dry land lying on either side of the proposed roadway, on sanitary grounds; a part of the said land being now occupied by Korachars' huts, which are very unsightly.

Resolution.—That in case of the Municipality failing to secure the lands, in question, by private purchase, the necessary application be made to the Deputy Commissioner to acquire the same under the provisions of the Land Acquisition Act.

A. SRINIVASACHARLU,
Vice-President.